



CITY OF COLUMBIA
CITY COUNCIL
DISTRICT IV EVENING MEETING AGENDA
TUESDAY, APRIL 5, 2011
6:00 P.M.
WOODLAND PARK
6500 OLD KNIGHT PARKWAY

Prior to entering the meeting please turn all electronic devices (cell phones, pagers, etc.) to a silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a District IV Evening Meeting on Tuesday, April 5, 2011 at 6:00 p.m. at Woodland Park, 6500 Old Knight Parkway, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

Rev. S. Allison Baker, Senior Assistant City Manager

PRESENTATIONS

1. Welcome Addresses – The Honorable Leona K. Plough, District IV / Mr. Brock Conrad, President of the Meadowfield Neighborhood Association.
2. [Fair Housing Month Proclamation](#) – Ms. Tina Herbert, Deputy Director of the Community Development Department
3. Introduction of [Miss Dedicated Individually to Valiantly Assist \(DIVA\) Inc.](#) – Miss Kierra Aiken, Miss DIVA 2010
4. Celebrate Freedom Festival – Mr. Jack Lovelady, President of the Celebrate Freedom Foundation

CONSENT AGENDA

Council is asked to approve the [Consent Agenda Items 6. through 23.](#)

CONSIDERATION OF BIDS, AGREEMENTS and CHANGE ORDERS

5. Council is asked to approve an [Addition to the City's Property Insurance Coverage for the Columbia Canal Hydroelectric Plant](#), as requested by the Risk Management Division. The insurance premium is payable to Willis of NC as the City's current broker in the amount of \$12,478.00 for the period of July 1, 2010 to July 1, 2011. *Funding Source: Risk Management Policies and Premiums Account 6058935-644100*

6. Council is asked to approve [Upgrades to the Touch-less Truck Wash Facility](#), as requested by the Fleet Services Division. The purchase is awarded to Loyal Systems, Inc. of Gastonia, NC, which is the lowest bidder meeting specification in the amount of \$18,063.09. *Funding Source: Equipment Repair/Service Supply 6308971-631800*
7. Council is asked to approve the [Purchase of an Optiview Management Suite](#), as requested by the Information Technology Department. This purchase is being awarded to Fluke Networks of San Francisco, CA in the amount of \$25,079.73. *Funding Source: Technology Replacement/Computer/Elec Equip > \$5,000 6218954-658600 – This is a portable network management tool designed to troubleshoot network and application performance problems; ensure network and infrastructure availability; manage daily operations; ensure compliance with regulations; and provide management with accurate reporting and documentation.*
8. Council is asked to approve [Contract Amendment #1 to Projects SS7115 and SS7116](#): Agreement for Engineering Services Relating to the West Columbia and Saluda River Pump Station Improvements, as requested by the Utilities and Engineering Department. The contract is awarded to Brown and Caldwell of Walnut Creek, CA in the amount of \$30,345.00. *Funding Source: Sanitary Sewer 5529999-SS7115-636600 & 5529999-SS7116-636600 – Brown and Caldwell will conduct additional surveying and route alignment around Granby Park; archeological research along force main alignment; and Saluda River force main discharge in order to address the gas pockets and surge pressure issues.*
9. Council is asked to approve the [Purchase of Replacement Cisco Routers and Switches](#), as requested by the Information Technology Department. The purchase is awarded to NWN Corporation of Charlotte, NC as the lowest bidder meeting specification in the amount of \$65,010.40. *Funding Source: Technology Replacement/Computer Supplies 6218954-627500*
10. Council is asked to approve [Change Order #2 for the Washington and Taylor Street Garage Improvements](#), as requested by Parking Services. This contract is awarded to AOS Specialty Contractors, Inc. of Columbia, SC in the amount of \$92,523.00. *Funding Source: Parking CIP PG001109 – The additional work being completed is required by the agreement with Mast General Store and includes painting, electrical, storm drainage, structural upgrades, alleyway resurfacing, concrete apron, and stamped asphalt and brick pavers. This also extends the contract to June 10, 2011.*
11. Council is asked to approve [Change Order #1 for the Columbia Canal Front Site Work](#), as requested by Construction Management. This contract is awarded to Cherokee, Inc. of Columbia, SC in the amount of \$112,202.20. *Funding Source: Canal Front CP102401- The City of Columbia requested that the contractor drill and install steel casing in the granite rock for the installation of piles to support the new walkway. This also extends the contract to January 17, 2012.*

12. Council is asked to approve [Mentor Protégé Program Project #SS696603](#); Annual Sanitary Sewer Rehabilitation at Washington Park, Bluff Estates, Starlite Subdivision, Eastway Park, Hyatt Park and areas from Bull Street via Calhoun, Barnwell, Blanding, Gregg and Gervais Streets, as requested by the Utilities and Engineering Department. This project is awarded to McClam & Associates of Little Mountain, SC (Mentor) and Patriot Construction of Columbia, SC (Protégé) as the lowest bidder in the amount of \$3,138,425.57. *Funding Source: Sanitary Sewer Maintenance/Special Contracts 5529999-638300 – The CIP budgeted amount for this project is \$4,962,609.00.*

ORDINANCES – SECOND READING

13. [Ordinance No.: 2011-006](#) – Granting encroachment to the University of South Carolina for construction and maintenance of two (2) handicap parking spaces west of Sims Hall adjacent to 614 Bull Street, Richland County TMS No. 11303-07-01
14. [Ordinance No.: 2011-014](#) – Authorizing the transfer of a 0.02 acre (934.23 square feet) portion of Richland County TMS #09010-10-01 adjacent to 719 Blanding Street to David M. Graves

SIDEWALK VENDING ORDINANCES – SECOND READING

15. [NW Corner of Main and Washington Streets](#)

[Ordinance No.: 2011-016](#) – Granting a Franchise to Keyser Concessions, LLC for operation of a stationary sidewalk vending cart on the northwest corner of Main Street and Washington Street

16. [SE Corner of Hampton and Assembly Streets](#)

[Ordinance No.: 2011-017](#) – Granting a Franchise to Doggie Dogs NY Style Hot Dogs for operation of a stationary sidewalk vending cart on the southeast corner of Hampton Street and Assembly Street

MAP AMENDMENTS – SECOND READING

17. [2307, 2311, 2315, 2317, 2319, 2321, 2325 Laurel Street, 1820 Oak Street, 2310, 2312 Richland Street, 2300, 2308, 2316, 2318, 2324, 2328 Haskell Avenue, 1600, 1613, 1615, 1619 Heidt Street](#), TMS# 11408-07-04, -05, -13, -14, -15, -16, -17, -18, -19, -20; 11408-10-01, -02, -04, -05, -06, -07, -08, -09, -10, -11; Request to rezone from RG-2 (General Residential) and PUD-C (Planned Unit Development) to C-1 (Office and Institutional).
- | | |
|-----------------------|---|
| Council District: | 2 |
| Proposal: | Request rezoning from RG-2 and PUD-C to C-1 |
| Applicant: | Charles Gary for Benedict College |
| PC Recommendation: | Approve, 7-0 (02/07/11) |
| Staff Recommendation: | Approve |

18. [1125 Pope Street](#), TMS# 09109-10-23; Request to rezone from C-1 (Office and Institutional) to MX-1, NC (Mixed-Use, North Main Corridor).
 Council District: 1
 Proposal: Request to rezone from C-1 to MX-1, -NC
 Applicant: Harriette Limehouse
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve
19. [5610 Farrow Road – Bendale Court](#), TMS# 11775-01-01 through -21, -23 through -45, -48, and -49. Request to rezone from RG-2 (General Residential) to C-1 (Office and Institutional).
 Council District: 1
 Proposal: Request to rezone from RG-2 to C-1
 Applicant: Benedict College
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve
20. [80.22 ± acres north side of Saluda River aka Riverbanks Zoo and Gardens](#), TMS# 07215-02-09, -10, -11; Request to rezone from RS-1 (Single-Family Residential) to C-3 (General Commercial).
 Council District: 1
 Proposal: Request to rezone from RS-1 to C-3
 Applicant: The Honorable Sam Davis and Tameika Isaac Devine
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve
21. [301 Gervais Street](#) – TMS# 08912-02-01, -02, 03, 08912-14-01; Request to rezone from M-2 (Heavy Industrial) –DP (Design Preservation) to C-1 (Office and Institutional) –DP (Design Preservation).
 Council District: 2
 Proposal: Request to rezone from M-2, -DP to C-1, DP
 Applicant: Johnathan Chambers, Zoning Administrator
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve

ANNEXATION WITH MAP AMENDMENT – SECOND READING

22. [602 Deerwood Street](#), TMS# 13708-06-02; Request to annex and zone property RS-2 (Single Family Residential). The property is zoned RS-MD in Richland County.
 Council District: 3
 Proposal: Annex and zone property RS-2. **(Donut Hole Annexation)**
 Applicant: Amanda J. Hill, Owner
 PC Recommendation: Approve RS-2 zoning, 7-0 (02/07/11)
 Staff Recommendation: Approve

[Ordinance No.: 2011-012](#) – Annexing 602 Deerwood Street, Richland County
 TMS# 13708-06-02

MAP AMENDMENT – SECOND READING

23. **HEATHWOOD CC1 (COMMUNITY CHARACTER) MAP AMENDMENT** - Generally Bounded On The North By Devereaux Road, On The East By Kilbourne Road, On The South By Devine Street, And On The West By Adger Road, TMS# 13804-04-01 through -03; 13804-04-05; 13804-05-01; 13804-05-02; 013804-05-06; 13808-01-01 through -04; 13808-02-01; 13808-02-03 through -06; 13808-03-01 through -05; 13808-03-07 through -16; 13808-04-01 through -06; 13808-05-01 through -05; 13808-12-01 through -07; 13808-13-01 through -11; 13808-13-13; 13808-14-01 through -08; 13905-12-01 through -07; 13905-13-01; 13905-13-02; 13905-13-04 through -09; 13905-14-02; 13905-14-04 through -10; 13905-14-12; 13905-15-01 through -11; rezone to add –CC1 (Permanent Community Character) overlay –*On February 1, 2011, Council voted six (6) to one (1) to give first reading approval to **HEATHWOOD CC1 (COMMUNITY CHARACTER) MAP AMENDMENT**, subject to deferring second reading consideration until further notice to allow time for staff to meet with Mr. Wade Mullins, other residents, neighborhoods currently under CC-1 guidelines and neighborhoods considering these guidelines as soon as possible to clarify what is required and prohibited within the CC-1 guidelines. The City Attorney is to be involved in these discussions. Voting aye were Mr. Davis, Ms. Devine, Mr. Rickenmann, Dr. Gergel, Ms. Plough and Mr. Newman. Mayor Benjamin voted nay.*
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| Council District: | 4 |
| Proposal: | Rezone to add –CC1 overlay |
| Applicant: | Johnathan Chambers, Zoning Administrator |
| PC Recommendation: | Approve, 4-3 (12/06/2010) |
| Staff Recommendation: | Approve |

ORDINANCES – FIRST READING

24. **Ordinance No.: 2011-011** – Approving the creation and administration of the Central Midlands Regional Housing Trust Fund

RESOLUTIONS

25. **Resolution No.: R-2011-026** – Authorizing Eau Claire Community Council's Ribs & Renaissance Arts & Community Festival and consumption of beer and wine at Hyatt Park, Eau Claire Town Hall and the Eau Claire Print Building
26. **Resolution No.: R-2011-030** – Authorizing the City Manager to execute a Termination of Lease Agreement between the City of Columbia and Mainstream Group V, LP for lease of the First Floor and Basement of 1644 Main Street (Tapp's Building)

CITY COUNCIL DISCUSSION / ACTION

27. Council is asked to Provide Local Government Approval of Proposals for Emergency Grants Certification.
- Emergency Grant Proposals
 - Zoning Certification Letters
 - Draft Local Certification Letter

APPOINTMENTS

28. Citizens Advisory Committee for Community Development

29. [Climate Protection Action Committee](#)

30. [Columbia Housing Authority Board of Commissioners](#)

Council is asked to approve the reappointment of Mr. Art Bjontegard to the Columbia Housing Authority Board of Commissioners for a five (5) year term, as requested by the Columbia Housing Authority or to authorize staff to advertise this position as a vacancy.

31. [Richland County Board of Assessment Control](#)

Council is asked to approve the appointment of one (1) individual for a three (3) year term to the Richland County Board of Assessment Control to replace Mr. Ben Arnold, who has served two (2) full terms.

CITY COUNCIL COMMITTEE REPORTS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

APPEARANCE OF PUBLIC HAVING BUSINESS WITH CITY COUNCIL

Tentative Meeting Dates	Type of Meeting	Meeting Times
April 5, 2011	District IV Evening Meeting	6:00 p.m.
	<i>Woodlands Park, 6500 Old Knight Parkway</i>	
April 6, 2011	Budget Retreat	9:00 a.m.
April 12, 2011	Budget Work Session	9:00 a.m.
April 19, 2011	Budget Work Session	9:00 a.m.
	District III Evening Meeting	6:00 p.m.
	<i>Capital Senior Center, 1650 Park Circle</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@columbiasc.net.