



CITY OF COLUMBIA
CITY COUNCIL
DISTRICT III EVENING MEETING AGENDA **REVISED**
TUESDAY, APRIL 19, 2011
6:00 P.M.
CAPITAL SENIOR CENTER
1650 PARK CIRCLE

Prior to entering the meeting please turn all electronic devices (cell phones, pagers, etc.) to a silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

The Columbia City Council will conduct a District III Evening Meeting on Tuesday, April 19, 2011 at 6:00 p.m. at the Capital Senior Center, 1650 Park Circle, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

Chaplain Darrell Croft, Columbia Fire Department

APPROVAL OF MINUTES

1. Minutes of [March 29, 2011](#)
2. Minutes of [April 5, 2011](#)

PRESENTATIONS

3. Welcome Address – The Honorable Belinda F. Gergel, District III Representative
4. [National Community Development Week](#) - Mr. Tony Lawton, Community Development Director
5. [Resolution No.: R2011-034](#) – Forming a Sister City Relationship with Accra, Ghana - The Honorable Mayor Stephen K. Benjamin
- 5a. **Veterans Employment Program Update – Ms. Dee Albritton, Executive Director of Fast Forward**
6. Columbia Writers Alliance – Ms. Jerlean Noble, President and Ms. Ida Thompson, Board Member
 - “Sisters” - Mr. Al Black, Poet
 - “The Soul of Music” - Ms. Jasmine Jacobs, Poetess
7. Capital Senior Center Update - Dr. Mary Kessler, Executive Director
8. [Maxcy Gregg Park Centennial Committee Report](#) - Dr. John Stucker, Chairman

- 9. Vibrations Dance Company – Mr. Terrance Henderson, Co-Founder
- 10. EngenuitySC Report - Mr. Neil McLean, Executive Director
- 11. An Overview of the City of Columbia’s History - Mr. Warner Montgomery
- 11a. Earth Day Challenge – Ms. Ryan Nevius, Executive Director of Sustainable Midlands
- 11b. Columbia Council of Neighborhoods Annual Banquet and Awards Ceremony – Ms. Bessie Watson, President of the Columbia Council of Neighborhoods

CITY COUNCIL DISCUSSION / ACTION

- 12. [Le Jazz Café at the Top of Finlay Park](#) - Mr. S. Allison Baker, Senior Assistant City Manager
- 13. [Orchard Program Proposal](#) – Mr. S. Allison Baker, Senior Assistant City Manager
- 14. [Neighborhood Street Lighting Request](#) – Mr. Dave Brewer, Director of Traffic Engineering

Neighborhoods Listed by Priority	Existing Lights	Requested Lights	Current Lease Cost / Annually	Increased Amount
Greenview	2	1	\$237.84	\$118.92

- 15. Council is asked to approve an [Application for Certificate of Convenience and Necessity for the Operation of a Pedicab Business](#), as requested by the Business License Division. Award to Scott Fulmer doing business as Capital Pedicab at 607 Hemphill Street, Columbia, SC.
- 16. [Columbia Urban League Summer Work Experience Leadership Program](#)
- 17. [Bull Street Committee Directives](#)
- 18. [Marketing Columbia to the Palmetto Open Source Software Conference \(POSSCON\) Attendees](#) – Mr. Jim Gambrell, Director of Economic Development
- 18a. Additional Funding for 225th Birthday Celebration

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 19.** through **26. as amended.**

CONSIDERATION OF BIDS, AGREEMENTS and CHANGE ORDERS

19. Council is asked to approve the [Annual Renewal of the Unisys Hardware Maintenance Contract](#), as requested by the Information Technology Department. Award to Unisys Corporation as a sole source in the amount of \$14,591.77. This vendor is located in Farmington, NY. *Funding Source: Information Technology/Maintenance & Service Contracts; 1011120/638200 – This is hardware maintenance that supports both Municipal Court and Business License.*
20. Council is asked to approve [Project #WM4208 and SS7134: an Agreement for Civil and Structural Engineering Evaluation of Bridge over Spillway at the Canal at Riverfront Park](#), as requested by the Utilities and Engineering Department. Award to Chao and Associates, in the amount of \$20,290.00. This vendor is located in Columbia, SC. *Funding Source: 5516210-636600*
21. Council is asked to approve the [Purchase of an Overland Neo Package](#), as requested by the Information Technology Department. Award to CDW-Government in the amount of \$21,384.05. This vendor is located in Vernon Hills, IL. *Funding Source: Information Technology/Computer/Elect Equip >\$5000; 1011120/658600 (\$15,831.66) and Information Technology/Maintenance/ Service Contracts; 1011120/638200 (\$5,552.39) – This is an automated tape library backup system, which includes maintenance.*
22. Council is asked to approve [Capital Improvement Project SS7159: the Purchase of Four \(4\) Pressurized Water Pumps for the Metro Wastewater Treatment Plant](#), as requested by the Utilities and Engineering Department. This project is being awarded to Heyward, Inc. as a sole source in the amount of \$30,816.00. This vendor is located in Charlotte, NC. *Funding Source: Sanitary Sewer Maintenance Fund 5516212-657500*
23. Council is asked to approve the [Annual Renewal of the Enterprise Security Suite/Trend Micro Maintenance Agreement](#), as requested by the Information Technology Department. Award to SHI International in the amount of \$39,310.05. This vendor is located in Piscataway, NJ. *Funding Source: Information Technology/Maintenance & Service Contracts; 1011120/638200 – This software maintains IT security and antivirus issues.*
24. Council is asked to approve [Change Order #1 for Project #SS711701](#); New 12' Asphalt Roads at the Metro Wastewater Treatment Plant, as requested by the Utilities and Engineering Department. Award to McClam and Associates in the amount of \$100,300.00. This vendor is located in Little Mountain, SC. *Funding Source: Sewer Improvements Fund SS711701-851200 – This change order was requested by the City to compensate the contractor for the supply and installation of a section of concrete roadway with aggregate roadway metallic topping. This was not included in the original bid amount submitted for Council's approval. It also extends the contract to June 10, 2011.*

- 24a. Council is asked to approve the [Purchase of MSA M7 Head-Up Display](#), as requested by the Fire Department. Award this purchase to Newton's Fire & Safety, as the low bidder meeting specifications in the amount of \$120,642.50. This vendor is located in Swepsonville, NC. *Funding Source: General Fund Fire Suppression Special Departmental Supplies 1012303-627100 (10%) \$12,064.25; County Services County Fire 2082306-627100 (10%) \$12,064.25; and Homeland Security / EPA Grants Control Account Special Departmental Supplies 2549999-627100 (80%) \$96,514.00*
25. Council is asked to approve the [Purchase of a Rear Loader Garbage Truck](#), as requested by Fleet Services Division. This purchase is awarded to Shealy Truck Center as the low bidder meeting specifications in the amount of \$165,300.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement/Auto, Trucks, Heavy Equip > \$5000; 6308972/658500*
26. Council is asked to approve the [Purchase of a Pull Behind Air Compressor](#), as requested by the Utilities and Engineering Department. This purchase is awarded to Blanchard Machinery as the low bidder meeting specifications in the amount of \$14,363.68. This vendor is located in Columbia, SC. *Funding Source: Sewer Maintenance Projects/Auto, Trucks, Heavy Equipment > \$5,000; 5516212-658500*

END CONSENT AGENDA

ORDINANCES – FIRST READING

27. [Ordinance No.: 2011-020](#) - *Authorizing the City Manager to execute an Agreement of Purchase and Sale between the City and St. John, LLC for the purchase of a 0.1764 acre (approximately 7,683.2 sq. ft) portion of 1613 Sumter Street known as Richland County TMS #09104-04-05 for development of the City Center Garage; authorizing the City Manager to execute a Real Estate Agreement between the City and St. John, LLC placing commitments and obligations upon the 0.1764 acre (approximately 7,683.2 sq. ft) portion of 1613 Sumter Street known as Richland County TMS #09104-04-05; and dedication of a 0.0056 acre (approximately 243.1 sq. ft) portion of 1620 Main Street, Richland County TMS #09104-04-17 for public use*

RESOLUTIONS

28. [Resolution No.: R-2011-033](#) - Suspension of Municipal Court Judges' Compensation

SIDEWALK VENDING ORDINANCES – FIRST READING

29. ~~NW Corner of Main and Gervais Streets~~

~~Ordinance No.: 2011-018 – Granting a Franchise to David Roberts d/b/a Der Tacos, LLC for operation of a stationary sidewalk vending cart on the northwest corner of Main Street and Gervais Street – On March 24, 2010, the Sidewalk Vending Public Hearing was deferred to March 2011. On March 29, 2011, City Council voted unanimously to close the Public Hearing on this matter and to defer first reading consideration to April 19, 2011.~~

ORDINANCE – SECOND READING

30. [Ordinance No.: 2011-011](#) – *(Revised)* Approving the creation and administration of the Central Midlands Regional Housing Trust Fund – *This item was given first reading approval on April 5, 2011.*

APPOINTMENTS

31. [Accommodations Tax Advisory Committee](#)
32. [Commercial Revolving Loan Review Board](#)
33. [Hospitality Tax Advisory Committee](#)

CITY COUNCIL COMMITTEE REPORTS

34. The Economic and Community Development Committee recommends that City Council endorse [Ordinance No.: 2010-119](#) – Amending the 1998 Code of Ordinances, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 1, Generally, Sec. 17-55 Definitions to add Temporary vendor and Division 8, District Descriptions; Use and Dimensional Regulations, Sec. 17-258 Table of permitted uses to add (7). *This ordinance must be reconsidered by the Planning Commission and brought back to City Council for consideration as part of a Zoning Public Hearing.*
35. The Arts and Historic Preservation Committee recommends that the City discontinue the use of staff and resources in conducting neighborhood polls for any zoning matter while continuing to welcome neighborhood consensus, recognizing that there may be differing opinions. The standard zoning procedures allow for substantial public input into the decision making process
36. The Arts and Historic Preservation Committee is asking Council to refer the consideration of an ordinance addressing the demolition of historic structures by neglect.

[Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.](#)

APPEARANCE OF PUBLIC HAVING BUSINESS WITH CITY COUNCIL

Meeting Dates	Type of Meeting	Meeting Times
April 19, 2011	District III Evening Meeting <i>Capital Senior Center, 1650 Park Circle</i>	6:00 p.m.
April 25, 2011	Meeting to Discuss Columbia Housing Authority Board <i>City Hall - 2nd Floor Council Conference Room</i>	2:00 p.m.
April 26, 2011	Work Session (<i>GASB 45 Discussion</i>) Economic & Community Development Committee Meeting	9:00 a.m. – 12:00 p.m. 2:00 p.m.
April 27, 2011	Meeting with Richland County to Discuss Unified Services <i>Richland County – 2020 Hampton Street</i> <i>Administration Office Conference Room – Room 4069</i>	4:00 p.m.

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to cityclerk@columbiasc.net.