



CITY OF COLUMBIA  
CITY COUNCIL MEETING AGENDA  
TUESDAY, DECEMBER 7, 2010  
6:00 P.M.  
COUNCIL CHAMBERS – 3<sup>RD</sup> FLOOR  
1737 MAIN STREET

**Prior to entering the meeting please turn all electronic devices (cell phones, pagers, etc.) to a silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.**

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The Columbia City Council will conduct a Regular Meeting at 6:00 p.m. on Tuesday, December 7, 2010 at City Hall, 1737 Main Street, Columbia, South Carolina.

**CITY COUNCIL BRIEFING**

5:00 p.m. Central Midlands Regional Transit Authority (CMRTA)

**ROLL CALL**

5:30 p.m. **EXECUTIVE SESSION**

1. Discussion of negotiations incident to proposed contractual arrangements
2. Discussion of negotiations incident to the proposed sale of property

**PLEDGE OF ALLEGIANCE**

**INVOCATION** – Chaplain Darrell Croft, Columbia Fire Department

6:00 p.m. **PUBLIC HEARING**

**RESOLUTION**

3. [Resolution No.: R-2010-099](#) – A Resolution in Support of the Issuance by the South Carolina Jobs-Economic Development Authority of its Economic Development Revenue Bonds (The University of South Carolina Development Foundation Project) Series 2010, Pursuant to the Provisions of Title 41, Chapter 43, of the Code of Laws of South Carolina 1976, as Amended, In the Aggregate Principal Amount of Not Exceeding \$27,000,000.

**PRESENTATIONS**

4. [Introduction of the November 2010 Employee of the Month \(Mr. Erwin Boykin, Fire Logistics\)](#) – Mr. Aubrey Jenkins, Chief of Columbia Fire Department
5. [Introduction of the December 2010 Employee of the Month \(Mr. Martin Golston, Foreman I\)](#) – Mr. Willie B. Abney, Assistant Superintendent of Wastewater Maintenance Division
6. Recognition of the U.S. Professor of the Year National Award ([Dr. John Zubizarreta, Columbia College](#)) – Ms. Rebecca B. Munnerlyn, Executive Director of Public Relations

7. [Gonzales Garden Revitalization Project](#) – Ms. Julia Prater, Deputy for Affordable Housing and Hope VI Coordinator/ Columbia Housing Authority
8. Columbia Parks and Recreation Foundation – Mr. Fred Easley, President
9. Columbia Museum of Art – Ms. Karen Brosius, Executive Director
10. Midlands Authority of Conventions, Sports & Tourism – Mr. Ric Luber, President
11. [Vista Greenway Project](#) – Mr. Cliff Spann, Strategic Account Manager / Southeast Conceptus, Inc.

### **CITY COUNCIL DISCUSSION / ACTION**

12. [Speed Hump Request](#)  
Council is asked to approve the installation of three (3) speed humps on Whittaker Drive.  
**Staff Recommendations:** {*Mr. Dave Brewer, Traffic Engineer*} Recommends approval based upon current traffic conditions.
13. State and Federal Legislative Priorities – Ms. Teresa Wilson, Director of Governmental Affairs, Ms. Barbara McCall and Mr. Ralph Garboushian /CapitalEdge Strategies, LLC

### **CONSENT AGENDA**

Council is asked to approve the **Consent Agenda Items 14. through 42.**

#### **CONSIDERATION OF BIDS, AGREEMENTS and CHANGE ORDERS**

14. Council is asked to approve the Community Development Block Grant (CDBG) Subrecipient Agreement for Fiscal Year 2010-2011, as requested by the Community Development Department. Award to [Fast Forward Community Technology Center](#) in the amount of \$10,000.00. This vendor is located in Columbia, SC. *Funding Source: FY2010-2011 CDBG-PI; JL9100300910*
15. Council is asked to approve the Community Development Block Grant (CDBG) Subrecipient Agreement for Fiscal Year 2010-2011, as requested by the Community Development Department. Award to [Keep the Midlands Beautiful](#) in the amount of \$12,000.00. This vendor is located in Columbia, SC. *Funding Source: FY2010-2011 CDBG-PI; JL9100300410*
16. Council is asked to approve the Community Development Block Grant (CDBG) Subrecipient Agreement for Fiscal Year 2010-2011, as requested by the Community Development Department. Award to [Eau Claire Promise Zone](#) in the amount of \$50,000.00. This vendor is located in Columbia, SC. *Funding Source: FY1997-2008 CDBG; JL910300710*
17. Council is asked to approve the Community Development Block Grant (CDBG) Subrecipient Agreement for Fiscal Year 2010-2011, as requested by the Community Development Department. Award to [College Summit](#) in the amount of \$50,000.00. This vendor is located in Orangeburg, SC. *Funding Source: FY2010-2011 CDBG; JL9100300210*

18. Council is asked to approve the Community Development Block Grant (CDBG) Subrecipient Agreement for Fiscal Year 2010-2011, as requested by the Community Development Department. Award to [Palmetto Health Richland](#) in the amount of \$50,000.00. This vendor is located in Columbia, SC. *Funding Source: FY2010-2011 CDBG; JL9100301110*
19. Council is asked to approve the Community Development Block Grant (CDBG) Subrecipient Agreement for Fiscal Year 2010-2011, as requested by the Community Development Department. Award to [Epworth Children's Home](#) in the amount of \$60,000.00. This vendor is located in Columbia, SC. *Funding Source: FY2010-2011 CDBG-PI; JL9100300510*
20. Council is asked to approve the [Purchase for the Employee Holiday Luncheon](#), as requested by the City Manager's Office and coordinated by the Public Works Department. Award to Hudson's Smokehouse, LLC, the lowest bidder meeting specifications in the amount of \$10,255.95. This vendor is located Lexington, SC. *Funding Source: To be determined*
21. Council is asked to approve the [Retiree Medicare Supplemental Insurance Contract](#) for the plan period of January 1, 2011 through December 31, 2011, as requested by The Employee Insurance Committee. Award to United Healthcare as per member per month rate of \$185.50 for medical, which includes a three percent (3%) increase and \$205.32 for pharmacy, which includes a twenty percent (20%) increase. *Funding Source: GL 6048933 – Note: There are no changes to the term of the contract. The increase was determined based on higher claims than originally anticipated, and the City spending more on higher cost drugs than the overall book of business.*
22. Council is asked to approve an [Agreement for the Operation and Maintenance of the Fountains in Five Points](#), as requested by the Parks and Recreation Department. Award to the Five Points Association, Inc (FPA) for a total of \$2,960.00 per month, payable in advance of the first day of each month, with a three percent (3%) annual increase per lease over the previous lease year. This vendor is located in Columbia, SC. *Funding Source: 1015102-638200*
23. Council is asked to approve the [Purchase of a Flygt Pump](#), as requested by the Metro Wastewater Treatment Plant. Award to ITT Water & Wastewater, as a Sole Source in the amount of \$11,473.61. This vendor is located in Charlotte, NC. *Funding Source: Utilities Metro Wastewater Plant/Equipment Repair/Service Supply 5516208-631800*
24. Council is asked to approve [Project #SS7167-01](#); Reroute Existing Sanitary Sewer Line around the New Parks and Recreation Building in Earlewood Park, as requested by Utilities and Engineering. Award to HD Supply Waterworks, the lowest bidder in the amount of \$16,310.00. This vendor is located in West Columbia, SC. *Funding Source: Sanitary Sewer Capital Improvement Fund 5529999-SS716701-658650*
25. Council is asked to approve [Project #SS7074-01](#); Installation of Replacement Air Release Valve for Sanitary Sewer Force Mains System Wide, as requested by Utilities and Engineering. Award to New Independent Waterworks, the lowest bidder in the amount of \$16,775.09. This vendor is located in Lexington, SC. *Funding Source: Sanitary Sewer Capital Improvement Fund 5529999-SS707401-851600*

26. Council is asked to approve [Project #SS717101](#); Task Order for Geotechnical Assessment Services for Existing Levees near Metro Wastewater Treatment Plant, as requested by Utilities and Engineering. Award to Terracon Consulting, Inc., in the amount of \$24,600.00. This vendor is located in Columbia, SC. *Funding Source: Sewer Improvements Fund 5529999-SS717101-636600 – Scope of Work*
27. Council is asked to approve the [Purchase for Replacing Fire Resistant Coating at 1136 Washington Street](#), as requested General Services Division. Award to Hawkridge Enterprises, Inc., the lowest bidder in the amount of \$30,987.00. This vendor is located in Augusta, GA. *Funding Source: General Capital Projects/Professional Services for Capital Projects Elevator Renovations Washington Sq/Professional Serv. for Capital Projects 4039999-658600/CP105903-658600*
28. Council is asked to approve an [Endorsement Extension for Worker's Compensation Excess Loss Insurance Coverage](#) from January 1, 2011 through July 1, 2011. Award to Safety National Casualty Corporation in the amount of \$41,276.00. This vendor is located in St. Louis, Missouri. *Funding Source: Workers' Compensation Administration 6098939/636200 Insurance and Bonding*
29. Council is asked to approve [Project #SS7161](#); An Agreement for Headworks Analysis and Local Limits Study at the Metro Wastewater Treatment Plant, as requested by Utilities and Engineering. Award to Black & Veatch Corporation in the amount of \$58,500.00. This vendor is located in Little Mountain, SC. *Funding Source: Sewer Improvements Fund 5529999-SS716101-636600*
30. Council is asked to approve the [Purchase of a Pothole Patcher](#), as requested by the Fleet Services Division. Award to Public Works Equipment and Supply, Inc., the lowest bidder in the amount of \$147,400.00. This vendor is located in Monroe, NC. *Funding Source: Capital Replacement, Auto Trucks, Heavy Equipment>\$5,000; GL 6308972-658500*
31. Council is asked to approve [Project #SS7112](#); West Columbia Outfall Manhole Rehabilitation, as requested by Utilities and Engineering. Award to McClam and Associates, the lowest, responsive and responsible bidder in the amount of \$256,252.50. This vendor is located in Little Mountain, SC. *Funding Source: Sewer Maintenance Fund-Special Contracts 5516212-638300 – This is a Mentor Protégé Program Project and Patriot Construction is the Protégé.*
32. Council is asked to approve [Project #WM4139](#); An Agreement for Chapin Booster Pumping Station Improvements, as requested by Utilities and Engineering. Award to Brown & Caldwell, Inc., in the amount of \$354,000.00. This vendor is located in Columbia, SC. *Funding Source: Water Improvements Fund 5529999-WM413901-636600*
33. Council is asked to approve [Project #SS7154 & SS7155](#); An Agreement for Repairs and Modifications at the Metro Wastewater Treatment Plant, as requested by Utilities and Engineering. Award to B.P. Barber & Associates, Inc., in the amount of \$400,430.00. This vendor is located in Columbia, SC. *Funding Source: Sewer Improvements Fund 5529999-SS7154-636600 & 5529999-SS715501-636600 – This is a Mentor Protégé Program Project and DESA, Inc is the Protégé. – Scope of Work*

34. Council is asked to approve [Project #SS7143](#); Easement Clearing, as requested by Utilities and Engineering. Award to McClam and Associates, the lowest responsive and responsible bidder in the amount of \$961,069.15. This vendor is located in Little Mountain, SC. *Funding Source: Sewer Maintenance Fund-Special Contracts 5516212-638300 – This is a Mentor Protégé Program Project and Patriot Construction is the Protégé.*
35. Council is asked to approve [Project #SS7088](#); II Rehabilitation Saluda River Basin 09, as requested by Utilities and Engineering. Award to Trussell Bros. Construction Co., Inc., the lowest bidder in the amount of \$1,455,379.00. This vendor is located in Columbia, SC. *Funding Source: Sanitary Sewer Maintenance Fund-Special Contracts 5516212-638300 – This is a Subcontracting Outreach Program Project.*

**MAP AMENDMENT – SECOND READING**

36. [1320 Buckner Road](#), TMS# 11704-03-07; request recommendation to rezone D-1 (Development District) to M-1 (Light Industrial). – *First reading approval was given on November 16, 2010.*
- Council District: 1  
 Proposal: Request to rezone from D-1 to M-1  
 Applicant: Neely Property Management  
 PC Recommendation: Approve (5-0) 09/12/10  
 Staff Recommendation: Approve

**CASES WITH MAP AND TEXT AMENDMENTS – SECOND READING**

37. [TEXT AMENDMENT- Amend §17-691\(c\) to add 1614 Main Street as a Group II Landmark](#)
- Proposal: Amend §17-691(c) to designate structure as a Group II Landmark  
 Applicant: Marc S. Mylott, as Zoning Administrator  
 PC Recommendation: Approve, 5-0 (09/12/2010)  
 Staff Recommendation: Approve

[Ordinance No.: 2010-151](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 4, Landmarks, Sec. 17-691 Buildings and sites list, (c) to add 1614 Main Street, TMS #09014-04-16 – *First reading approval was given on November 16, 2010*

- MAP AMENDMENT- 1614 Main Street-** TMS# 09014-04-16; rezone to add –DP (Design Preservation Overlay) to C-5 zoning.
- Council District: 2  
 Proposal: Rezone to add –DP to C-5 zoning classification to designate structure as a Landmark.  
 Applicant: Marc S. Mylott, as Zoning Administrator  
 PC Recommendation: Approve, 5-2 (09/12/2010)  
 Staff Recommendation: Approve

ANNEXATION WITH MAP AMENDMENT – SECOND READING

38. [W/S Club Ridge Road, 209, 213, 217, 219 Club Ridge Road](#), TMS# 28900-01-33, 28906-08-02, 28906-08-03, 28906-08-04, and 28906-08-05; annex and zone property PUD-R (Residential Planned Unit Development). The property is zoned PDD (Planned Development District) in Richland County.

Council District: 4  
Proposal: Annex and zone property PUD-R (Residential Planned Unit Development). **(Donut Hole Annexation)**  
Applicant: Beaver Lake Limited Partnership  
PC Recommendation: Approve PUD-R zoning, 5-0 (09/12/10)  
Staff Recommendation: Approve

[Ordinance No.: 2010-148](#) – Annexing W/S Club Ridge Road, 209 Club Ridge Road, 213 Club Ridge Road, 217 Club Ridge Road and 219 Club Ridge Road, Richland County TMS #28900-01-33, #28906-08-02, #28906-08-03, #28906-08-04 and 28906-08-05 – *First reading approval was given on November 16, 2010.*

39. [167 Island View Circle](#), TMS# 28908-02-10; annex and zone property PUD-R (Residential Planned Unit Development). The property is zoned PDD (Planned Development District) in Richland County.

Council District: 4  
Proposal: Annex and zone property PUD-R (Residential Planned Unit Development). **(Donut Hole Annexation)**  
Applicant: Todd and Sandra M. Wrenn  
PC Recommendation: Approve PUD-R zoning, 5-0 (09/12/10)  
Staff Recommendation: Approve

[Ordinance No.: 2010-149](#) – Annexing 167 Island View Circle, Richland County TMS #28908-02-10 – *First reading approval was given on November 16, 2010.*

40. [1 Old Landing Court](#), TMS# 28901-03-06; annex and zone property PUD-R (Residential Planned Unit Development). The property is zoned PDD (Planned Development District) in Richland County.

Council District: 4  
Proposal: Annex and zone property PUD-R (Residential Planned Unit Development). **(Donut Hole Annexation)**  
Applicant: Jerome T. and Genevieve R. Daley  
PC Recommendation: Approve PUD-R zoning, 5-0 (09/12/10)  
Staff Recommendation: Approve

[Ordinance No.: 2010-150](#) – Annexing 1 Old Landing Court, Richland County TMS #28907-03-06 – *First reading approval was given on November 16, 2010.*

41. [405, 407 and 409 S. Assembly Street](#), TMS# 11204-04-01, 11204-04-02, 11204-04-03, and 11204-04-05; annex and zone property M-1 (Light Industrial). The property is zoned M-1 (Light Industrial) in Richland County.

Council District: 2  
Proposal: Annex and zone property M-1 (Light Industrial). **(Primary Area Annexation)**  
Applicant: Havird Tire Company, INC; Don And Jim Havird  
PC Recommendation: Approve M-1 zoning, 5-0 (09/12/10)  
Staff Recommendation: Approve

[Ordinance No.: 2010-147](#) – Annexing 405 South Assembly Street, 407 South Assembly Street and 409 South Assembly Street, Richland County TMS #11204-04-01, #11204-04-02, #11204-04-03 and 11204-04-05 – *First reading approval was given on November 16, 2010.*

**TEXT AMENDMENT – SECOND READING**

42. **[§17-258 Table of Permitted Uses, SIC# 7381 Detective agencies and protective services.](#)**

Proposal: Amend Chapter 17, Article 3, Division 8, §17-258 Table of Permitted Uses to modify permissions for Detective Agencies  
 Applicant: Marc S. Mylott, as Zoning Administrator  
 PC Recommendation: Approve, 5-0 (07/12/2010)  
 Staff Recommendation: Approve

[Ordinance No.: 2010 -143](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article III, Zoning, Division 8, District Descriptions; Use and Dimensional Regulations, Sec.17-258 Table of permitted uses, SIC 738 Miscellaneous business services – *First reading approval was given on November 16, 2010.*

**END CONSENT AGENDA**

**RESOLUTIONS**

43. [Resolution No.: R-2010-101](#) – Authorizing and the City Manager to execute an Amended Agreement of Purchase and Sale between the City of Columbia and 1620 Main, LLC for the purchase of 1620-4 Main Street, Richland County TMS #09014-04-17 and the adjacent alleyway

**APPEARANCE OF PUBLIC HAVING BUSINESS WITH CITY COUNCIL**

<b><u>Tentative Meeting Dates</u></b>	<b><u>Type of Meeting</u></b>	<b><u>Meeting Times</u></b>
Tues., December 7, 2010	Council Meeting	6:00 p.m.
Tues., December 14, 2010	Council Meeting	6:00 p.m.

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to [Hcityclerk@columbiasc.net](mailto:Hcityclerk@columbiasc.net).