



CITY OF COLUMBIA
CITY COUNCIL MEETING
SIDEWALK VENDING PUBLIC HEARING
ZONING PUBLIC HEARING AGENDA
TUESDAY, MARCH 29, 2011
6:00 P.M.
COUNCIL CHAMBERS – 3RD FLOOR

Prior to entering the meeting please turn all electronic devices (cell phones, pagers, etc.) to a silent, vibrate or off position. All presenters are asked to speak directly into the microphone for recording purposes.

On Tuesday, March 29, 2011, the Columbia City Council will conduct a Sidewalk Vending Public Hearing at 6:00 p.m.; a Zoning Public Hearing at 7:00 p.m.; and a Regular Meeting in the City Council Chambers located at City Hall, 1737 Main Street, Columbia, South Carolina.

ROLL CALL

PLEDGE OF ALLEGIANCE

INVOCATION

Rev. S. Allison Baker

PRESENTATIONS

1. Introduction of the [February 2011 Employee of the Month \(Ms. Amanda Gunter, Senior Office Assistant\)](#) – Ms. Melissa Gentry, Director of Public Works
2. Recognition of the Mayor's Blue Chip Investment Program Winners ([Alcorn Middle School](#)) – The Honorable Mayor Stephen K. Benjamin
3. Best Old House Neighborhoods 2011: The South – ([Melrose Heights Historic District](#)) – The Honorable Belinda F. Gergel
4. [City Center Partnership Public Art Exhibition](#) – Mr. Henry Roe
5. Update from EngenuitySC – Mr. Neil McLean, Executive Director

SIDEWALK VENDING PUBLIC HEARING

RESOLUTION

6. [Resolution No.: R-2011-028](#) – Amending Sidewalk Vending Locations and Authorized Merchandise

ORDINANCES – FIRST READING

7. [NW Corner of Main and Washington Streets](#)

[Ordinance No.: 2011-016](#) – Granting a Franchise to Keyser Concessions, LLC for operation of a stationary sidewalk vending cart on the northwest corner of Main Street and Washington Street

8. [SE Corner of Hampton and Assembly Streets](#)

[Ordinance No.: 2011-017](#) – Granting a Franchise to Doggie Dogs NY Style Hot Dogs for operation of a stationary sidewalk vending cart on the southeast corner of Hampton Street and Assembly Street

9. [NW Corner of Main and Gervais Streets](#)

[Ordinance No.: 2011-018](#) – Granting a Franchise to David Roberts d/b/a Der Tacos, LLC for operation of a stationary sidewalk vending cart on the northwest corner of Main Street and Gervais Street – *On March 24, 2010, this Sidewalk Vending Public Hearing was deferred to March 2011.*

REQUESTS FOR CERTIFICATES OF CONVENIENCE AND NECESSITY

10. Council is asked to approve a Request for a Certificate of Convenience and Necessity for the Operation of a Taxi Cab. Award to [Rabiah Oweis doing business as Salam America Cab Taxi](#). This service is located at 176 White Cedar Way, Lexington, SC 29073.

11. Council is asked to approve a Request for a Certificate of Convenience and Necessity for the Operation of a Taxi Cab. Award to [Jontia Chambers doing business as Wicky Wicky Taxi](#). This service is located at 1312 Lucas Street, Cayce, SC 29033.

7:00 P.M. ZONING PUBLIC HEARING

MAP AMENDMENTS – FIRST READING

12. [2307, 2311, 2315, 2317, 2319, 2321, 2325 Laurel Street, 1820 Oak Street, 2310, 2312 Richland Street, 2300, 2308, 2316, 2318, 2324, 2328 Haskell Avenue, 1600, 1613, 1615, 1619 Heidt Street](#), TMS# 11408-07-04, -05, -13, -14, -15, -16, -17, -18, -19, -20; 11408-10-01, -02, -04, -05, -06, -07, -08, -09, -10, -11; Request to rezone from RG-2 (General Residential) and PUD-C (Planned Unit Development) to C-1 (Office and Institutional).

Council District: 2
Proposal: Request rezoning from RG-2 and PUD-C to C-1
Applicant: Charles Gary for Benedict College
PC Recommendation: Approve, 7-0 (02/07/11)
Staff Recommendation: Approve

13. [1125 Pope Street](#), TMS# 09109-10-23; Request to rezone from C-1 (Office and Institutional) to MX-1, NC (Mixed-Use, North Main Corridor).

Council District: 1
Proposal: Request to rezone from C-1 to MX-1, -NC
Applicant: Harriette Limehouse
PC Recommendation: Approve, 7-0 (02/07/11)
Staff Recommendation: Approve

14. [5610 Farrow Road – Bendale Court](#), TMS# 11775-01-01 through -21, -23 through -45, -48, and -49. Request to rezone from RG-2 (General Residential) to C-1 (Office and Institutional).
 Council District: 1
 Proposal: Request to rezone from RG-2 to C-1
 Applicant: Benedict College
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve
15. [80.22 ± acres north side of Saluda River aka Riverbanks Zoo and Gardens](#), TMS# 07215-02-09, -10, -11; Request to rezone from RS-1 (Single-Family Residential) to C-3 (General Commercial).
 Council District: 1
 Proposal: Request to rezone from RS-1 to C-3
 Applicant: The Honorable Sam Davis and Tameika Isaac Devine
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve
16. [301 Gervais Street](#) – TMS# 08912-02-01, -02, 03, 08912-14-01; Request to rezone from M-2 (Heavy Industrial) –DP (Design Preservation) to C-1 (Office and Institutional) –DP (Design Preservation).
 Council District: 2
 Proposal: Request to rezone from M-2, -DP to C-1, DP
 Applicant: Johnathan Chambers, Zoning Administrator
 PC Recommendation: Approve, 7-0 (02/07/11)
 Staff Recommendation: Approve

ANNEXATION WITH MAP AMENDMENT – FIRST READING

17. [602 Deerwood Street](#), TMS# 13708-06-02; Request to annex and zone property RS-2 (Single Family Residential). The property is zoned RS-MD in Richland County.
 Council District: 3
 Proposal: Annex and zone property RS-2. **(Donut Hole Annexation)**
 Applicant: Amanda J. Hill, Owner
 PC Recommendation: Approve RS-2 zoning, 7-0 (02/07/11)
 Staff Recommendation: Approve

[Ordinance No.: 2011-012](#) – Annexing 602 Deerwood Street, Richland County
 TMS# 13708-06-02

TEXT AMENDMENT – FIRST READING

18. [Amend DP Ordinance – Chapter 17 - Article V – Historic Preservation and Architectural Review](#)
 Proposal: Amend multiple sections of Article V to clarify language and procedures
 Applicant: Johnathan Chambers, Zoning Administrator
 PC Recommendation: Approve, 8-0 (02/07/11)
 Staff Recommendation: Approve

[Ordinance No.: 2011-010](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 17, Planning, Land Development and Zoning, Article V, Historic Preservation and Architectural Review, Division 1, Sec. 17-652 Definitions to add Contributing and Non-contributing; Sec. 17-653 Design and Development Review Commission (b)(9) to add –DP and –NC; Sec. 17-654 Designation of historic preservation classifications (b) Procedures for designation; Sec. 17-655 Administration, and Division 2 Preservation Standards for Landmarks and Design Protection Districts, Sec. 17-674 Review process

END ZONING PUBLIC HEARING

APPROVAL OF MINUTES

19. Minutes of [March 1, 2011](#)

CONSENT AGENDA

Council is asked to approve the **Consent Agenda Items 20.** through **42.**

CONSIDERATION OF BIDS, AGREEMENTS and CHANGE ORDERS

20. Council is asked to approve the [Purchase of Fifteen \(15\) Each Caliber Semi Automatic Pistols](#), Sig Model P220 with Night Sights, as requested by the Columbia Police Department. Award to Lawmen's Safety Supply Inc. using the SC State Contract in the amount of \$10,263.17. This vendor is located in Columbia, SC. *Funding Source: 1012402-627100*
21. Council is asked to approve the [Purchase of Two \(2\) Enclosed Cargo Trailers](#), as requested by Utilities and Engineering. Award to Carolina Trailers and Equipment, the lowest bidder meeting specifications in the amount of \$11,459.70. This vendor is located in Landrum, SC. *Funding Source: Sewer Maintenance Projects/Auto, Trucks, Heavy Equipment >\$5,000 / 5516212-658500*
22. Council is asked to approve the [Replacement and Repair of Sculptures](#), as requested by the Parks and Recreation Department. Award to Bronzarts, as a sole source in the amount of \$11,502.50. This vendor is located in Frisco, TX. *Funding Source: 1015101-638500*
23. Council is asked to approve [Project SS7159\(6\)](#); Purchase of an additional 148 Wear Shoes for the Grit Chambers at the Metro Wastewater Treatment Plant, as requested by the Engineering Administration Division. Award to WSG & Solutions, as a sole source, in the amount of \$11,576.12. This vendor is located in Montgomery, PA. *Funding Source: 5516212-638300*
24. Council is asked to approve the [Purchase of WaterGEMS Modeling Platform Software Upgrade and WaterGEMS SELECT Subscription](#), as requested by the Engineering Administration Division. Award to Bentley Systems in the amount of \$11,877.00. This vendor is located in Exton, PA. *Funding Source: 5516220-627510, 5516221-627510 and 5534202-627510*

25. Council is asked to approve the [Annual Safety Inspections for Fire Trucks and Bucket Trucks](#), as requested by the Fleet Services Division. Award to American Test Center, the low bidder meeting specifications in the amount of \$15,761.10. This vendor is located in River Falls, WI. *Funding Source: Equipment Services Fuel Parts & Repair-Vehicle Repair/Service Supply / 6308970-631700*
26. Council is asked to approve the [Renewal of Leads Online Reporting Software](#), as requested by the Columbia Police Department's Investigation Division. Award to Leads Online, LLC in the amount of \$16,546.00. This vendor is located in Dallas, TX. *Funding Source: Police Support Systems – Maintenance and Service Contracts / 1012405-638200*
27. Council is asked to approve the [Purchase of Two \(2\) 332A Cabinets and Two \(2\) 2070L Controllers](#), as requested by the Traffic Engineering Division. Award to Temple, Inc. using the SC State Contract, in the amount of \$20,439.14. This vendor is located in Decatur, AL. *Funding Source: Traffic Operations/Computers/Elect Equipment > \$5,000 1013204-658600*
28. Council is asked to approve the [Purchase of One \(1\) 4 x 4 Heavy Duty Pick Up Truck](#), as requested by the Street Division. Award to Benson Ford Mercury using the SC State Contract in the amount of \$20,982.00. This vendor is located in Easley, SC. *Funding Source: Streets and Sidewalk Repair/Other Equipment < \$5,000 / 1013201-658400*
29. Council is asked to approve the [Purchase of One \(1\) Ford Escape 4x4](#), as requested by the Utilities and Engineering Department. Award to VIC Bailey Ford, Inc., using the SC State Contract in the amount of \$21,078.00. This vendor is located in Spartanburg, SC. *Funding Source: Eng-Water System Improv/Auto, Trucks, Heavy Equipment >\$5,000 / 5516220-658500.*
30. Council is asked to approve the [Purchase of Eighteen \(18\) each of the HeartStart FRx Defibrillator and Accessories](#), as requested by Emergency Operations. Award to One Beat CPR, the lowest bidder meeting specifications in the amount of \$22,168.26. This vendor is located in Fort Lauderdale, FL. *Funding Source: GL: Homeland Security Grant Control – Special Departmental Supplies/ JL: MMRS 2008 Grant – Homeland Security-Special Departmental Supplies; GL2549999-627100/JL9601000208-62710*
31. Council is asked to approve the [Purchase of Dress Uniforms](#), as requested by the Fire Department. Award to Wright Johnston Uniforms, the lowest bidder meeting specifications in the amount of \$22,497.82. This vendor is located in Columbia, SC. *Funding Source: City Fire Suppression-Uniforms and Clothing 1012303-624100 (\$11,248.91) and County Fire Administration-Uniforms and Clothing 2082306-624100 (\$11,248.91)*
32. Council is asked to approve a [Full Document Audit of Dependents](#), as requested by the Human Resources Department. Award to Blue Cross Blue Shield of South Carolina in an amount not to exceed \$24,863. *Funding Source: Risk Management Fund / 6048933-636600*

33. Council is asked to approve the [Purchase of Sixteen \(16\) Mobile Radios and Accessories, as requested by the Wastewater Maintenance Division](#). Award to Motorola, Inc., using the SC State Contract in the amount of \$26,060.28. This vendor is located in Sumter, SC. *Funding Source: Utilities Wastewater Maintenance/Other Equipment over \$5,000.00; 5516205-658400*
34. Council is asked to approve [Software and Maintenance Agreement](#) and a [License Agreement](#) for a Desk Officer Online Reporting, as requested by the Police Department. Award to Coplogic, Inc., in the amount of \$26,400.00. This vendor is located in San Ramon, CA. *Funding Source: Police Dept. / Administrative Services / USDOJ FY 09 Recovery Act JAG - Maintenance & Service Contract RA24110100-638200* **Note:** *This software enables the Police Department to collect reports from citizens online.*
35. Council is asked to approve the [Purchase of Ten \(10\) Steel Plates for Covering Road Excavations or Cuts](#), as requested by the Wastewater Maintenance Division. Award to Metro Machine Works in the amount of \$31,886.00. This vendor is located in West Columbia, SC. *Funding Source: Utilities Wastewater Maintenance/Iron Castings & Structure Steel / 5516205-625500*
36. Council is asked to approve [Project SS7174 & SD8355](#); Mitigation Banking Services to Prepare a Prospectus, as requested by the Utilities and Engineering Department. Award to Environmental Permitting Consultants in the amount of \$35,000.00. This firm is located in Greenville, SC. *Funding Source: Sanitary Sewer Improvement Fund 5529999-636600 & Storm Drain Fund 5549999-636600* **Note:** *The prospectus will outline specific areas the City plans to generate stream and wetland restoration, enhancement and preservation credits.*
37. Council is asked to approve the [Installation of Fencing](#), as requested by the General Services Division. Award to All American Fence Services in the amount of \$37,910.00. This vendor is located in Columbia, SC. *Funding Source: Council Contingency Fund* **Note:** *Fencing will be installed on the East Side of the Industrial Park.*
38. Council is asked to approve the Purchase of [Sixteen \(16\) Mobile Radios and Accessories](#), as requested by the Columbia Police Department. Award to Motorola Inc., using the SC State Contract in the amount of \$51,103.20. This vendor is located in Sumter, SC. *Funding Source: GL: US Justice Grants Control/Radio Equipment and Car Phone <\$5,000; GL: 2659999/657800 and JL: FY10 JAG Asst Grant/Radio Equipment and Car Phone <\$5,000; JL9211000104-657800*
39. Council is asked to approve [Change Order #1 for Project #WM4207](#); Replacement of Water Meters at Fort Jackson, as requested by the Engineering Administration Division. Award to Carolina Tap and Bore, Inc., in the amount of \$122,400.00. This vendor is located in West Columbia, SC. *Funding Source: Water Maintenance Fund –* **Note:** *This change order was requested by the City to compensate the contractor for performing additional work to remove and replace existing damaged meter houses, construct new meter houses and piping rehabilitation.*

40. Council is asked to approve [Project SD8343](#); Storm Drain Relocation from Senate Street and Laurens Street to Constan Carwash Property, as requested by the Utilities and Engineering Department. Award to LAD Corporation in the amount of \$143,687.00. This firm is located in West Columbia, South Carolina. *Funding Source: Stormwater/Special Contracts 5534210-638300 – **Note:** This is a Mentor Protégé Program Project. AOS Specialty Contractors of Swansea, SC is the Protégé and their contract amount is \$15,811.00.*
41. Council is asked to approve the [Purchase of Two \(2\) Side Loader Garbage Trucks](#), as requested by the Fleet Services Division. Award to Columbia Truck Center, the lowest bidder meeting specifications in the amount of \$456,034.00. This vendor is located in Columbia, SC. *Funding Source: Capital Replacement/Auto, Trucks, Hvy Equip.>\$5,000 / 6308972-658500*

ORDINANCES – SECOND READING

42. [Ordinance 2010-158](#) – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 12, Motor Vehicles and Traffic, Article I, In General is amended to add Sec. 12-19 E-mailing or text messaging on mobile device while operating a motor vehicle – *First reading approval was given on March 1, 2011.*

END CONSENT AGENDA

ORDINANCES – FIRST READING

43. [Ordinance No.: 2011-006](#) – Granting encroachment to the University of South Carolina for construction and maintenance of two (2) handicap parking spaces west of Sims Hall adjacent to 614 Bull Street, Richland County TMS No. 11303-07-01
44. [Ordinance No.: 2011-014](#) – Authorizing the transfer of a 0.02 acre (934.23 square feet) portion of Richland County TMS #09010-10-01 adjacent to 719 Blanding Street to David M. Graves

RESOLUTIONS

45. [Resolution No.: R-2011-003](#) – Authorizing consumption of beer and wine within Finlay Park for the SC Pride Festival 2011
46. [Resolution No.: R-2011-029](#) - Expressing The Council's Intent To Participate In First Lady Michelle Obama's *Let's Move!* Initiative And Directing The Mayor And City Manager To Take Steps To Establish The City Of Columbia, South Carolina As A *Let's Move!* City

CITY COUNCIL DISCUSSION / ACTION

47. [Speed Hump Request](#)
Council is asked to approve the Installation of Two (2) Speed Humps on Crowson Road. **Staff Recommendations:** {*Mr. Dave Brewer, Traffic Engineer*} Recommends approval based upon current traffic conditions

48. Street Lighting Requests – Mr. Dave Brewer, Director of Traffic Engineering

Location	Existing Lights	Requested Lights	Current Lease	Additional Lease	Total Annual Lease
600-800 Catawba Street	5	5	\$1,062.60	\$1,062.60	\$2,125.20
First Presbyterian Church	4	2	\$475.68	\$237.84	\$713.52

49. Council is asked to approve the [Donation of Ten \(10\) Street Benches to the Midlands Housing Alliance](#). These benches are currently in storage and are not being utilized by the City of Columbia.
50. Council is asked for [Authorization to Enter into Contract Negotiations with Penn Credit of Harrisburg, PA for Collection Services](#) as requested by the Parking Services, Collections and Water Divisions. Negotiations will be based on an 18% recovery fee of collected outstanding revenue. *(Request for Proposal #0003-10-11) Funding Source: Collected Outstanding Revenue*
51. Council is asked for [Authorization to Enter into Contract Negotiations with the Pollock Company of West Columbia, SC for the City Wide Copier Contract](#), as requested by the General Services Division. Per copy pricing shall include the cost of paper, copier supplies and maintenance along with fax and scan capabilities in an amount not to exceed \$165,432.72 per year. *Funding Source: 6208951-627200*
52. Council is asked to approve a [Sub-Recipient Agreement between the City of Columbia and the Columbia Development Corporation](#) for Professional and Planning Services in the total amount of \$40,000.00. *Funding Source: Community Development Block Grant Fund*
53. Council is asked to approve an [Amendment to the Homeless Prevention Rapid Re-Housing Program Agreement](#) between the City of Columbia and The Cooperative Ministries in the total amount of \$83,893.00. *Funding Source: Homeless Prevention Fund*
54. Council is asked to approve [Requests for the Use of Funds from the General Fund Revolving Fund](#).
- A. Community Development Block Grant Public Service Cap Overage for Fiscal Year 2009/2010.
 - B. Public Service Activities for Fiscal Year 2010/2011
 - C. Community Gardens
 - D. Midlands Housing Alliance
55. Council is asked to approve a [Budget Transfer Request](#) in the amount of \$44,993.00 from PK006601 Rosewood South Edisto Park to an account to be established by the Finance Department for the installation of chemical controls at our city pools and other capital improvements within the park system.

APPOINTMENTS

56. [Citizens Advisory Committee for Community Development](#)
Council is asked to approve the appointment of Mr. David Jackson (Mayor Benjamin); Ms. Christie Savage (Mr. Davis); Mr. Cecil Hannibal (Ms. Devine); and Mr. Tige Watts (Ms. Plough) to the Citizens Advisory Committee for a four (4) year term.
57. [Climate Protection Action Committee](#)
58. [Columbia Housing Authority Board of Commissioners](#)
Council is asked to approve the reappointment of Mr. Art Bjontegard to the Columbia Housing Authority Board for a five (5) year term, as requested by the Columbia Housing Authority.
59. Maxcy Gregg Park Centennial Celebration Committee
Councilors Plough and Newman are each asked to nominate one (1) individual to serve on the Maxcy Gregg Park Centennial Celebration Committee.
60. [Richland County Board of Assessment Control](#)
Council is asked to approve the appointment of one (1) individual for a three (3) year term to the Richland County Board of Assessment Control to replace Mr. Ben Arnold, who has served two (2) full terms.

CITY COUNCIL COMMITTEE REPORTS

Members of Council are asked to provide committee reports and/or present motions to refer specific matters to a Council Committee at this time.

61. Council is asked to refer the Findings from the Professional Assessments on City-Owned Buildings Managed by the Historic Columbia Foundation and other Preservation Matters to the Arts and Historic Preservation Committee, as requested by The Honorable Belinda F. Gergel.
62. Council is asked to refer the Stormwater Assessment on Shandon to the Environment and Infrastructure Committee, as requested by The Honorable Belinda F. Gergel.
63. Council is asked to refer the consideration of Remote Meter Reading and the option of performance contracting to the Environment and Infrastructure Committee, as requested by The Honorable Tameika Isaac Devine.

APPEARANCE OF PUBLIC HAVING BUSINESS WITH CITY COUNCIL

Tentative Meeting Dates	Type of Meeting	Meeting Times
March 29, 2011	Finance, Audit & Budget Committee Meeting	9:00 a.m.
	Work Session	3:00 p.m.
	Council Meeting	6:00 p.m.
	Zoning Public Hearing	7:00 p.m.
April 5, 2011	District IV Evening Meeting	6:00 p.m.
	<i>Woodlands Park, 6500 Old Knight Parkway</i>	
April 6, 2011	Budget Retreat	9:00 a.m.
April 12, 2011	Budget Work Session	9:00 a.m.
April 19, 2011	Budget Work Session	9:00 a.m.
	District III Evening Meeting	6:00 p.m.
	<i>Capital Senior Center, 1650 Park Circle</i>	

In accordance with Ordinance No.: 2004-094 – Amending the 1998 Code of Ordinances of the City of Columbia, South Carolina, Chapter 2, Administration, to add VI, Lobbyist, Sec. 2-302. (a) Any person who acts as a lobbyist must within fifteen days of being employed or retained as a lobbyist, register with the city clerk. (b) The registration must be in a form approved by the city council that includes only the name and business address of the lobbyist, the name and business address of the person or entity that compensates the lobbyist and the issue or matter for which the lobbyist has been retained. A separate form shall be submitted for each issue or matter and each person or entity who compensates the lobbyist. (c) Any lobbyist who is employed by the city or has contracts with the city must seek approval by city council to be a lobbyist for other clients so long as he is employed or under contract. To obtain a Lobbyist Registration Form please contact the Office of the City Clerk at (803) 545.3045 or send your request to Hcityclerk@columbiasc.net.